	Applica	tion For	m of Ou	tdoor Exh	ibition A	reas				
September 6	6- 11, 2013 Changchun I	nternation	nal Conve	ntion Center						
Please fill in	all the required informa	tion as fol	lows:							
Contact Person	(Mr./Ms.)		Position		С	ell		Fax		
Post Code	E-m	ail			Т	el		•		
Enterprise (Company) Information:					ų.				
Company N	Jame	Chinese								
5 1 511		Chinese								
Booth Title	English English									
Address		Chinese								
Website			!							
Business License Code				Companies Im				port and		
Enterprise Type				Enterprise Pr			•			
(Foreign Trade/Manufacturer/Service)		1	(State-Own							
		1	Foreign-							
Exhibition I	nformation :							,		
Outdoor Ex	hibition Areas: Mainly ex	khibits ma	chinery aı	nd electronic	products	,				
food, light ir	ndustry products as well a	as househo	old items							
Exhibitor Ca	ategories:									
☐ Machinery Equipment	Electronics		☐ Food	Light Industry		ry	Household Items			
Please fill in	the detailed product and	brand in	formation	•						
Outdoor Ex	hibition Area (Standard S	3m):	3m):				Raw Space (Minimum 36 m ²):			
One-side opened booth Quantity:				☐ Two-sided opened booth Quantity:			R	Raw Space:m ²		
Is it necessar	ry the booth clapboard be	etween tw	o or more	exhibition a	reas be op	ened:		pecial rec or electric	quirements c power:	
	YES			NC)					
			Co	ompany Seal	(Signatu	re)				
				Date:						
Instructions	:									
1. Please fill	in the detailed exhibitor in	formation;								
2. Copies of	the form with the company	seal are a	oplicable;							
-	vide the registration form of		•	ign Trade Ma	anagers or	Qualific	cation	Certifica	te of Foreign	
-	gers (copies) while submitti			•	-	_			_	
4. Please pro	vide the copies or faxed co	pies of bus	siness licer	nse, tax regist	ration and	quality	repor	rt, e.g. a fo	ood enterprise	
should provid	de a hygiene license;									
	erwise specified, the booth			vith the exhibit	itor (comp	any nan	ne). T	he exhibi	t product in	
the form shal	l be the same as the produc	ets sold in	the booth;							
_	nt of Investment and Exhib nd Trade Expo, Contact: (at of	the North	east Asia	
				, I w.i. UTJ 1	32700200					
7. Piease subn	nit the application form before	z July 30, 20	113.							